

**KARMIC CORRELATIONS FROM *THE WHEEL OF KNIVES***

<b>PROBLEM</b>	<b>CAUSE</b>	<b>ANTIDOTE</b>
Your body is stricken by some unbearable sickness	Doing harm to the bodies of other people	Take upon your own body all the sickness that comes to anyone at all
You feel any kind of pain inside of your own thoughts	Upsetting other people	Take on yourself the hurt that others feel
You are tormented by feelings of thirst and hunger	Burdening others financially, thieving, stealing, and failing to share	Take on yourself the hunger and thirst of others
You suffer in the service of another whose authority is more	Arrogance towards those who are less than you and forcing others to do your work	Force your own body and life into the service of others
You hear unpleasant words from others	Mistakes you've made in different things you've said, divisive talk and such	Talk bad only about what you yourself say that's wrong
Things strike you as something unpleasant	Constantly seeing your world as something less than totally pure	Devote yourself to seeing things only as purity
You find yourself without anyone to help you, no friends of your own	Leading away those who were close to another	Never act in a way that makes others lose the ones who are close to them
Not a single spiritual kind of person likes you in the least	Giving up spiritual friends and associating with people who have no noble thoughts	Give up being close to people who have no interest in the spiritual life
You suddenly lose all that you need to live on	Laying to waste the things that others depend on to live	Find ways to supply for others the things they need to live
You can't think clearly, and feel depressed at heart	Leading others to constantly do bad deeds	Avoid ever being a reason for others to do something wrong
The things you try to accomplish never seem to work out and you feel upset to the core	Obstructing the work of holy beings	Give up ever being a hindrance to holy beings
No matter what you do, your Lama never seems pleased	Hypocrisy in your practice of the Dharma	Try to be less insincere within your spiritual life
Everyone around you seems to criticize your every move	Not caring from your own side whether you're good, or how what you do affects others	Avoid doing any actions that are inconsiderate
As soon as you bring together a group of people around you, they begin to strive against one another	Wishing ill on others, and splitting people into sides	Never wish ill on others and only do them well
Those closest to you turn instead to enemies	Hiding within yourself thoughts to bring harm to others	Try to lessen your tendency of planning to trip up others
Serious sickness comes to you, such as pneumonia, fevers of death, cancer or water filling your limbs	Breaking the rules and sullyng yourself by the act of wrongly using those things that were supposed to be used for the Dharma	Never do anything like stealing object meant for Dharma use
You are stricken by migraines that wrack your body	Doing those things that you pledged never to do	Avoid every non-virtuous act

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You are, yourself, unable to understand a single thing	Following spiritual paths that are better left behind	Spend your time in learning and the rest, in pursuing perfect wisdom
You are overcome by sleepiness as you try to do your spiritual practices	The karma of behaving in a way toward the Dharma that block your future understanding	Undertake any kind of hardship for the sake of your spiritual life
Your own mind seems to enjoy the mental afflictions within it, and constantly wanders away	Failing to think of the fact that you'll not be here long, and the many other problems of this vicious circle of life	Try to feel more tired of living here in the cycle of pain
All the activities that you begin go steadily down, then fail	Disregarding the laws of karma itself, as well as the consequences of the things you do	Try your best to collect good karma
All the attempts you make to honor and offer to holy ones seem to go awry	Putting your hopes in the negative side of things	Reject all negativity
You are unable to seek the help of the Triple Gem	Not believing in the Buddha, an enlightened being	Place yourself only in the care of all three of the Jewels
You are attacked by worries, by obstacles in your mind, and spirits come to haunt you	Doing wrong deeds toward Angels and around the teachings of the secret word	Stop all the negative thoughts that wander throughout your mind all day
You have to no place to stay, and wander helplessly here and there like a bear lost far from home	Forcing Lamas and such to leave behind their homes	Never drive someone from the place they live
Disasters like frost or hail or anything of the like appear	Failing to properly keep your pledges and other such codes	Keep your pledges and so on pure and clean
Your want for things is great, but you're unable to pay for them	Failing to give to others, and offer to the Jewels	Work hard to make offerings, and to give
You look ugly to others, and those around you insult you for it	Making holy images without taking the proper care, and letting anger drive you into a state of turmoil	Craft holy images correct, and learn to endure with patience
No matter what you do you find your peace of mind disturbed by likes and dislikes	Allowing yourself to wallow in negative states of mind	Reject all feelings of "you against me"
Whatever you undertake fails in the aim you'd hoped for	Holding in your heart a harmful way of seeing things	Whatever you do, do it for the sake of others
You practice Dharma as much as you can, but still cannot control your mind.	Seeking ways to be important in a worldly way	Hope only for freedom, devoting yourself to it
You second-guess your own virtuous thoughts	Failing to care for others' feelings, making friends with anyone you meet, and pretending to be more than you are	Take great care in choosing those you associate with
Other people weave their wiles, and totally mislead you	Thinking only of yourself, of pride, and of hoping for recognition	Don't let on to anyone all the personal qualities that you've been able to gain

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All the teaching and learning of Dharma that you do has degenerated into feelings of like and dislike	Failing to consider deep within your thoughts all the trouble the demons can bring	Watch for things that can hurt your practice and give up all of them
All the things that you've done right suddenly turn into something wrong	Repaying kindnesses that others have done for you with the very opposite	By your head with the utmost respect, return each kindness granted